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Applicant(s): D. Lumgair, Jr., et. al.

Docket No.

2003B047

Application No.

10/603,716

Filing Date

June 25, 2003

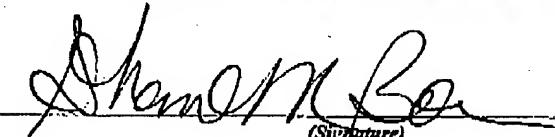
Examiner

In Suk C. Bullock

Group Art Unit

1764

Invention: Minimizing Corrosion In A Methanol-To-Olefin Effluent Processing System

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PTO/SB/21 (09-04)

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Total Number of Pages in This Submission

7

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First Named Inventor

David R. Lumgair, Jr.

Art Unit

1764

Examiner Name

In Suk C. Bullock

Attorney Docket Number

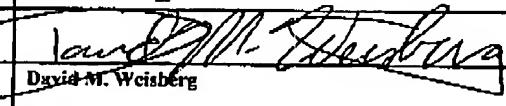
2003B047

ENCLOSURES (Check all that apply)

<input type="checkbox"/> Fee Transmittal Form <input type="checkbox"/> Fee Attached <input checked="" type="checkbox"/> Amendment / Reply <input checked="" type="checkbox"/> After Final <input type="checkbox"/> Affidavits/declaration(s) <input type="checkbox"/> Extension of Time Request <input type="checkbox"/> Express Abandonment Request <input type="checkbox"/> Information Disclosure Statement <input type="checkbox"/> Certified Copy of Priority Document(s) <input type="checkbox"/> Response to Missing Parts/ Incomplete Application <input type="checkbox"/> Reply to Missing Parts under 37 CFR 1.52 or 1.53	<input type="checkbox"/> Drawing(s) <input type="checkbox"/> Licensing-related Papers <input type="checkbox"/> Petition <input type="checkbox"/> Petition to Convert to a Provisional Application <input type="checkbox"/> Power of Attorney, Revocation Change of Correspondence Address <input type="checkbox"/> Terminal Disclaimer <input type="checkbox"/> Request for Refund <input type="checkbox"/> CD, Number of CD(s) _____ <input type="checkbox"/> Landscape Table on CD	<input type="checkbox"/> After Allowance Communication to TC <input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences <input type="checkbox"/> Appeal Communication to TC (Appeal Notice, Brief, Reply Brief) <input type="checkbox"/> Proprietary Information <input type="checkbox"/> Status Letter <input checked="" type="checkbox"/> Other Enclosure(s) (please identify below): Response to Final Office Action and Certificate of Facsimile Transmission
Remarks		

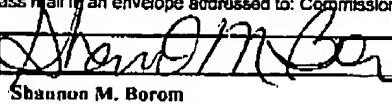
CUSTOMER NO.: 23455

SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

Firm Name	ExxonMobil Chemical Company Law Technology		
Signature			
Printed name	David M. Weisberg		
Date	October 27, 2006	Reg. No.	57,636

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Signature	
Typed or printed name	Shannon M. Borom
Date	October 27, 2006

This collection of information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to 2 hours to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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Appl. No. : 10/603,716 Confirmation No. 3449
Applicant(s) : David R. LUMGAIR, Jr., et al.
Filed : June 25, 2003
TC/A.U. : 1764
Examiner : In Suk C. BULLOCK
Title : Minimizing corrosion in a methanol-to-olefin effluent processing system
Atty. Docket No. : 2003B047
Customer No. : 23455

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P.O. Box 1450
Alexandria, VA 22313-1450

RESPONSE TO FINAL OFFICE ACTION

Dear Sir:

In response to the Office Action mailed July 27, 2006, this Response is submitted. Although a request for a one-month extension of time is believed to be enclosed herewith, a formal request for any extension and payment of fees is made below in the event such fees will be necessary. Please amend this application as follows:

Amendments to the Specification - None.

Amendments to the Claims are reflected in a listing of claims which begins on page 2 of this submission.

Amendments to the Drawings - None.

Remarks/Arguments begin on page 5 of this submission.